



Republic of the Philippines
ANTI-MONEY LAUNDERING COUNCIL

BIDS AND AWARDS COMMITTEE

BID BULLETIN No. 1

Project Title : One (1) Lot Supply and Delivery of Office Productivity
ICT Tools
Date : 17 June 2021

In its meeting on 10 June 2021 and pursuant to the email of Unison Computer Systems Inc. (UCSI) dated 11 June 2021, the Bids and Awards Committee resolved to issue this Bid Bulletin to clarify issue in the Bid Documents and to re-schedule the submission, receipt and opening of bids. This shall form an integral part of the Bid Documents.

ISSUE/S	CLARIFICATION/AMENDMENTS
<p><u>Issue No. 1</u> <u>Section I. Invitation to Bid</u></p> <p>The submission, receipt and opening of bids was scheduled on:</p> <p>Deadline of Submission of Bids – June 24, 2021, 10:00AM Opening of Bids – June 24, 2021, 10:01AM</p>	<p><u>Amendment No.1</u></p> <p>In anticipation of the declaration of Manila Day on June 24, 2021, the submission, receipt and opening of bids is re-scheduled, as follows:</p> <p>Deadline of Submission of Bids - June 29, 2021, 10:00AM Opening of Bids - June 29, 2021, 10:01AM</p>
<p><u>Issue No. 2</u> <u>Section V. Special Conditions of Contract</u></p> <p>5.1 The obligation for the warranty shall be covered by, at the Supplier’s option, either retention money in an amount equivalent to five percent (5%) of every progress payment, or a special bank guarantee equivalent to five percent (5%) of the total Contract Price, in accordance with GPPB Resolution No. 30-2017.</p>	<p><u>Amendment No.2</u></p> <p>5.1 The obligation for the warranty shall be covered by, at the Supplier’s option, either retention money in an amount equivalent to one percent (1%) of every progress payment, or a special bank guarantee equivalent to one percent (1%) of the total Contract Price, in accordance with GPPB Resolution No. 30-2017.</p>

<p><u>Issue No. 3</u> <u>Section VI. Schedule of Requirements</u></p> <p>Delivery are as follows:</p> <ol style="list-style-type: none"> Laptop Computers – 93 units <ul style="list-style-type: none"> 1st batch of delivery – must deliver at least 31 units within 30 calendar days from receipt of NTP. 2nd batch of delivery – must deliver at least 62 units within 60 calendar days from receipt of NTP. 3rd batch of delivery – must deliver a total of 93 units within 90 calendar days from receipt of NTP. Laptop for Executives – 15 units must deliver within 30 calendar days from date of receipt of Notice to Proceed. 	<p><u>Amendment No.3</u></p> <p>Delivery are as follows:</p> <ol style="list-style-type: none"> Laptop Computers – 93 units <ul style="list-style-type: none"> 1st batch of delivery – must deliver at least 62 units within 60 calendar days from receipt of NTP. 2nd batch of delivery – must deliver the total 93 units within 90 calendar days from receipt of NTP. Laptop for Executives – must deliver 15 units within 60 calendar days from date of receipt of Notice to Proceed.
<p><u>Issue No. 4</u> <u>Section VII. Technical Specifications</u></p> <p>A. <u>Laptop Computers – 93 units</u> Processor – 64 bit Processor, Base Frequency 3.00GHZ, 12MB Cache, 4 Cores, 8 Threads, Turbo Frequency 4.80 GHZ, latest generation.</p>	<p><u>Amendment No.4</u></p> <p>Processor - 64 bit Processor, Base Frequency 3.00GHZ, 12MB Cache, 4 Cores, 8 Threads, latest generation</p>
<p><u>Issue No. 5</u> <u>Section VII. Technical Specifications</u></p> <p>A. <u>Laptop Computers – 93 units</u> Storage - 1TB SATA 5400RPM At least 256 GB PCIe NVMe SSD</p>	<p><u>Amendment No.5</u></p> <p>A. <u>Laptop Computers – 93 units</u> Storage - 1TB SATA 5400RPM At least 256 GB PCIe NVMe SSD</p> <p>or At least 1TB PCIe NVMe SSD</p> <p>The AMLC does not allow external storage.</p>

<p><u>Issue No. 6</u> <u>Section VII. Technical Specifications</u></p> <p><u>A. Laptop Computers – 93 units</u> The prospective bidder would like to clarify if it possible that the card reader can be external.</p>	<p><u>Amendment No.6</u></p> <p>The AMLC will allow external card reader.</p>
<p><u>Issue No. 7</u> <u>Section VII. Technical Specifications</u></p> <p><u>B. Laptop Computers – 93 units</u> I/O Port – USB Type-C TM port supporting: <ul style="list-style-type: none"> • At least USB 3.1 Gen 1 (up to 5 Gbps) • Display Port over USB-C • USB charging 5 V; 3 A • DC-in port 5 or 9 or 15 or 20 V; 60 W Three USB 3.1 Gen 1 ports with one featuring power-off USB charging Card reader External display (VGA) port Ethernet (RJ-45) port HDMI® 2.0 port with HDCP support DC-in jack for AC adapter</p>	<p><u>Amendment No.7</u></p> <p>I/O Port – USB Type-C TM port supporting: <ul style="list-style-type: none"> • At least USB 3.0 Gen 1 or higher (up to 5 Gbps) • Display Port over USB-C • USB charging 5 V; 3 A • DC-in port 5 or 9 or 15 or 20 V; 60 W Three USB 3.0 Gen 1 or higher ports with one featuring power-off USB charging Card reader External display (VGA) port Ethernet (RJ-45) port HDMI® 2.0 port with HDCP support DC-in jack for AC adapter</p>
<p><u>Issue No. 8</u> <u>Section VII. Technical Specifications</u></p> <p><u>A. Laptop Computers for Executive – 15 units</u></p> <p>Other requirements – Energy star certified</p>	<p><u>Amendment No.8</u></p> <p>The AMLC will remove the requirements for Energy star certified.</p>
<p><u>Issue No. 9</u> <u>Section XI. Bidding Forms</u></p> <p>UCSI is asking if the format of Omnibus Sworn Statement in Bidding Document (One (1) Lot Supply and Delivery of Office</p>	<p><u>Amendment No.9</u></p> <p>The bidder shall use the revised Omnibus Sworn Statement form. Please refer to attached ANNEX A.</p>

Productivity ICT Tools) was old format or should they use the new format.	
<p><u>Issue No. 10</u> <u>Section XI. Bidding Forms</u></p> <p>To insert in the table of contents and adapt the latest format for Performance Securing Declaration.</p>	<p><u>Amendment No.10</u></p> <p>Performance Securing Declaration Page 43</p> <p>The bidder shall use the revised Performance Securing Declaration form. Please refer to attached ANNEX B.</p>
<p><u>Issue No. 11</u> <u>Section XI. Bidding Forms</u></p> <p>To adapt the latest format for Contract Agreement.</p>	<p><u>Amendment No.11</u></p> <p>The AMLC shall use the revised Contract Agreement form. Please refer to attached ANNEX C.</p>

MA. RHEA M. SANTOS-MENDOZA
Chairperson